

Academic Year: 2012 / 2013

English Exam N°2

Duration: 2 hours

Level: 2 nd Year Baccalaureate
Student's name:
Class:

TOLERANCE IN A CROWDED WORLD

- Most people, when asked what spiritual quality is needed to rebuild civilization will reply, 'Love'. "Men must love one another," they say; "nations must do likewise, and then the series of cataclysms which is threatening to destroy us will be checked."
- The world is very full of people appallingly full; it has never been so full before, and <u>they</u> are tumbling over each other. Most of these people one does not know; and some of them one does not like; does not like the colour of their skins, or the shape of their noses, or the way they blow them or do not blow them, or the way they talk, or their smell, or their clothes, or their fondness for jazz or their dislike of jazz, and so on. Well, what is one to do? There are two solutions. One of them is the Nazi solution. If you do not like people, kill them, banish them, segregate them, and then strut up and down proclaiming that you are the salt of the earth. The other way is much less thrilling, but it is on the whole the way of the democracies, and I prefer it. If you do not like people, put up with them as well as you can. Don't try to love them; you cannot, you will only strain yourself. But try to tolerate them. Onthe basis of that tolerance, a civilized future may be built.
- I do not regard tolerance as a great eternally established divine principle. It is just a makeshift, suitable for an overcrowded and overheated planet. It carries on when love gives out;and love generally gives out as soon as we move away from our home and stand among strangers. Tolerance is wantedon the bus; otherwise we think, "Why will people be so fat?" It is wantedon the telephone, or "Why are they so deaf?" or, conversely, "Why do they mumble?" It is wanted in the street, in the office, at the factory, and it is wanted, above all, between classes, races and nations. It's dull. And yet, <u>it</u> entails imagination. For you have to be putting yourself in someone else's place which is a desirable spiritual exercise. Tolerance is not the same as weakness. Putting up with people does not mean giving in to them.

http://duermueller.tripod.com/forster.html

The British novelist E. M. Forster (1879-1970) published the following text, which refers to the time after World War II, in 1941. Although more than half a century has passed since the text was written, the writer's ideas are still valid.



COMPREHENSION (15 POINTS)

{Base all your answers on the text}

Answer these questions.(3pts)		
What spiritual quality, according to many people, is needed to rebuild civilization	on?	
Why does the author disagree with the idea that nations must 'love' each other	?	
What is the democratic solution to racial problems?		
Are the following sentences TRUE or FALSE? JUSTIFY. (3pts)		
It is possible for us to love all human beings.		
The writer claims that love and tolerance are the same.		
The author thinks that tolerance is not an inbornquality.		
Complete these sentences from the text. (3pts)		
If you do not like people, either you	and this is the Nazi solu	tion
or which is the way of the democracies. Loveis a great force in private life. However, it	in public affairs.	
Find in the text words or expressions which mean the same as the follow	ving. (3pts)	
menacing (para 1):		
that is to say (para 2):		
to walk proudly (para3):		
What do the underlined words in the text refer to? (3pts)		
<u>whom</u> (para 2):		
<u>they</u> (para 3):		
<u>It</u> (para 4):		

II LANGUAGE (15 POINTS)

	•	•					
Α	Put the verbs in	brackets in th	ne correct tense.((3 pts)			
been	usin, Omar, got his looking for a dece	ent job but in	vain. By the end	of next June, he(to	o be)	joble	ess for abou
three	years. Now, he rec	grets studying	nuclear Physics a	nd wishes he(to st	udy)	somethir	ng else.
В	Rewrite these se	ntences begi	nning with the w	ords given.(3pts)			
1			•	you pass the exan			
2	I can't send him th			ernet connection.			
3	Children under the	_		edicine.			
С	Give the correct	form of the w	ords in brackets	. (3pts)			
1			ν, σ,	citing (perform)			
3				e)			acrationa bu
3			im's case is (nop	e)		пе пас тис ор	perations bu
	without improvem	ent.					
D	Fill in the blanks	with words f	rom the box. (2pt	ts)			
	polygamy		stereotypes	harmony	le	eadership	
	citizenship		lobbying	network	V	olunteering	
1	•		•	wanted to have m		e.	
2				nown as			
3				whatever their di	_	•	
4	world.	onal has a	Ot	voluntary local gro	oups and individu	ial members th	roughout the
E Fill in each blank with the right preposition. (2pts)							
	for	into	out	across	over	up	on
1				d in the market this	morning.		
2	The hotel fire was soon put						
They will comea lot of money when the old man dies.							
4	I haven't got		their surprise	visit yet.			
F	Rewrite the follo	wing sentenc	es with the conn	ectors between b	rackets. (2pts)		
1	Although they had	I big sums of r	noney in banks, th	ney couldn't determ	nine the cause of	the crisis.(des	pite)

He didn't turn on the light. He didn't want to be seen. (in order)

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III WRITING(10POINTS)

Introduction

Are you for or against students having a part time job? Write an article to your school magazine stating arguments for and against part time jobs, then end up by expressing your opinion.

(Approximately 200 words)

Main Body

ou state the topic. on't give your opinion.	Parag1: Arguments forand justifications, expressions	amples or	Give a balanced standpoint of state your personal opinion.
on tigive your opinion.			state your personal opinion.
	Parag2: Arguments against		

Conclusion